



# SASKATCHEWAN

PROFESSIONAL PLANNERS INSTITUTE

## THE FRASER-GATRELL MEMORIAL AWARD

Distinguished Contribution to Planning

# CALL FOR NOMINATIONS

THE DEADLINE FOR SUBMISSIONS IS **12 PM MONDAY, AUGUST 10, 2020**

### PURPOSE OF AWARD

The purpose of this award is to recognize long time service and the broader, personal achievements and contributions of an individual SPPI member separate and apart from any one particular plan, policy, project or other work product. This award allows colleagues and the profession to recognize and celebrate the overall impact of individual members' work and personal commitment to planning, and the effect they have in their community and within the profession.

### ELIGIBILITY

To qualify for this award the following criteria must be met:

- SPPI member in good standing who also demonstrates exemplary professional conduct
- RPP accreditation for 15+ years
- Major achievement(s) with a significant impact(s) to the profession, or the practice of planning, in one or more of the following areas:
  - Planning practice: including, but not limited to, development plans, redevelopment projects, regional plans, policy plans and other projects where the planning process has been exercised
  - Public participation, including, but not limited to, community service, education, SPPI /CIP committee/task force work, dispute resolution and other related work involving the enhancement of planning from a public perspective

### NOMINATION PROCESS

Nominations must include a cover letter, up to two pages, signed by at least 2 RPP members of SPPI in good standing that includes:

- the name of the nominee
- a description of the individual's major achievement(s) arising from:
  - long time service and contribution to the Planning Profession
  - specific work related achievement(s) in planning
  - leadership in public participation, outreach, or education that enhanced the public's understanding of the planning profession and the value of planning.

### SUBMISSION PROCESS

All submissions *must* be made in electronic form (e.g. PDF document, or similar), and may be submitted either by electronic mail, or on a digital storage device (e.g. CD, memory stick etc.). Paper or 'hard copy' submissions will *not* be accepted.

It is strongly recommended that the submission package be organized into appropriate files or folders such as:

- Nomination Package (completed nomination form, cover letter, written summary, letters of support)
- Project Documentation (relevant report, plan or research publication)
- Supporting Materials (other display materials, newsletters, presentation materials, images, etc.)

Please email completed submission prior to **12 PM MONDAY, AUGUST 10, 2020** to [info@sppi.ca](mailto:info@sppi.ca).