



# SASKATCHEWAN

PROFESSIONAL PLANNERS INSTITUTE

## AWARDS NOMINATION FORM

**THE DEADLINE FOR SUBMISSIONS IS 12 PM MONDAY, AUGUST 11, 2023**

### NOMINATION INFORMATION

Name of Nominee: \_\_\_\_\_ Please select the award for nomination:

- Volunteer Recognition Award
- Fraser-Gatrell Memorial Award – Distinguished Contribution to Planning
- Fraser-Gatrell Memorial Award – Citizens Planning Award
- Excellence in Planning Award
- Community Volunteer Award
- Andy Campbell Award

#### Nominator 1

Name: \_\_\_\_\_  
Membership Status: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

#### Nominator 2

Name: \_\_\_\_\_  
Membership Status: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

### SUBMISSION PROCESS

All submissions *must* be made in electronic form (e.g. PDF document, or similar), and may be submitted either by electronic mail, or on a digital storage device (e.g. memory stick etc.). Paper or 'hard copy' submissions will *not* be accepted.

It is strongly recommended that the submission package be organized into appropriate files or folders such as:

1. Nomination Package (completed nomination form, cover letter, written summary, letters of support)
2. Project Documentation (relevant report, plan or research publication)
3. Supporting Materials (other display materials, newsletters, presentation materials, images, etc.)

Completed nomination forms are to be submitted prior to 12 noon, Monday, August 11, 2023 to [info@sppi.ca](mailto:info@sppi.ca)